

**SHAWBURY PARISH COUNCIL**  
**THE NEXT MEETING OF THE COUNCIL WILL TAKE PLACE IN THE**  
**VILLAGE HALL ON TUESDAY MARCH 12<sup>th</sup>. 2024 AT 7.00pm.**

*Jack Wilson*  
**Parish Clerk**  
**March 3<sup>rd</sup>. 2024**

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**PUBLIC SESSION**

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the Agenda.

**3. Minutes of the Meeting held on February 13<sup>th</sup>. 2024.**

To consider and approve the minutes from the meeting.

**4. Matters Arising.**

- (a) Allotment.
- (b) Playing Field Fencing –responses.
- (c) Offer of free trees.
- (d) Council Vacancy.
- (e) Applications for a Section 137 Grant.
- (f) Community Service Awards.

**5. Correspondence.**

To consider correspondence received by the Clerk since the last meeting.

**6. Accounts and Financial Statement.**

To approve the documents which will be issued at the meeting.

**7. Exchange of Information:**

- (a) To raise additional agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re:
  - 1. Highways.
  - 2. Street Lights.
  - 3. Other.

Consultation on Shropshire Councils Protection Order - dog restraints.

## **8. Reports received from:**

### **(a) Police.**

Annual report prepared by the Vice Chairman.

### **(b) RAF Shawbury.**

### **(c) Shropshire Council.**

## **9. Planning Applications.**

### A. The following applications have been received:

1. Heals Farms, Butlers Bank: - Change of use of former farm office to specialist affordable housing for agricultural worker ((24/00590/FUL).

2. Chetwynd, School Lane, Shawbury – Erection of an agricultural storage building (retrospective) (24/00828).

Applications received after the publication of this agenda and before the meeting will be considered.

## **10. Committee and any other reports.**

## **11. King's Portrait:**

To determine if the Council wishes to apply for a free framed copy.

## **12. Press Matters.**

## **13. Date and Time of the next meeting.**

Tuesday, April 9<sup>th</sup>. 2024 at 7.00pm.